

Masjid Ibrahim

Ramadaan 1446, [March, 2025]

M	R	DAY	FAJR	SUNRISE	DHUHR	ASR	MAGH	ISHA
01	R	Sat	5:51	6:57	12:44	4:02	6:31	7:37
02	02	Sun	5:50	6:56	12:44	4:02	6:31	7:37
03	03	Mon	5:49	6:55	12:43	4:03	6:32	7:38
04	04	Tue	5:48	6:54	12:43	4:03	6:33	7:39
05	05	Wed	5:47	6:53	12:43	4:03	6:34	7:39
06	06	Thu	5:46	6:52	12:43	4:04	6:34	7:40
07	07	Fri	5:45	6:50	12:42	4:04	6:35	7:41
08	08	Sat	5:44	6:49	12:42	4:04	6:36	7:41
09	09	Sun	6:43	7:48	1:42	5:04	7:36	8:42
10	10	Mon	6:41	7:47	1:42	5:05	7:37	8:43
11	11	Tue	6:40	7:46	1:41	5:05	7:38	8:43
12	12	Wed	6:39	7:45	1:41	5:05	7:38	8:44
13	13	Thu	6:38	7:43	1:41	5:05	7:39	8:45
14	14	Fri	6:37	7:42	1:41	5:05	7:39	8:45
15	15	Sat	6:35	7:41	1:40	5:06	7:40	8:46
16	16	Sun	6:34	7:40	1:40	5:06	7:41	8:47
17	17	Mon	6:33	7:39	1:40	5:06	7:41	8:47
18	18	Tue	6:32	7:37	1:39	5:06	7:42	8:48
19	19	Wed	6:30	7:36	1:39	5:06	7:43	8:49
20	20	Thu	6:29	7:35	1:39	5:06	7:43	8:49
21	21	Fri	6:28	7:34	1:39	5:06	7:44	8:50
22	22	Sat	6:27	7:33	1:38	5:07	7:45	8:51
23	23	Sun	6:25	7:31	1:38	5:07	7:45	8:51
24	24	Mon	6:24	7:30	1:38	5:07	7:46	8:52
25	25	Tue	6:23	7:29	1:37	5:07	7:46	8:53
26	26	Wed	6:21	7:28	1:37	5:07	7:47	8:53
27	27	Thu	6:20	7:26	1:37	5:07	7:48	8:54
28	28	Fri	6:19	7:25	1:36	5:07	7:48	8:55
29	29	Sat	6:18	7:24	1:36	5:07	7:49	8:55
30	S	Sun	6:16	7:23	1:36	5:07	7:49	8:56
31	02	Mon	6:15	7:22	1:36	5:07	7:50	8:57

R: Ramadaan, S: Shawwal; M: March; Magh: Maghrib

IQAMAH TIMINGS

Day	Fajr	Dhuhr	Asr	Magh	Isha
Ram 1	6:20	1:00	4:15	+8 min	8:45
Ram 9	7:10	2:00	5:15	+8 min	9:45
Ram 14	7:05	2:00	5:15	+8 min	9:45
Ram 21	7:00	2:00	5:15	+8 min	9:45
Ram 28	6:45	2:00	5:15	+8 min	9:45

Ramadaan rulings made easy.

Below are some basic rulings of Ramadaan

- Intention:** The intention must be made before dawn. Intention is in the heart and verbalizing intention is bid'ah. The intention must not be iffy. Example: A person should not say "If I don't travel tomorrow, I will fast but if I do I will not fast." This person must keep the intention of fasting

and if he travels, he can break his fast. Same with the one who is not feeling well. Same with the lady expecting her period.

- A Person who woke up in the morning not knowing it is Ramadan/or forgot about Ramadaan:** If he did not eat or drink, he should continue fasting and if he ate or drank, he should stop and start fasting. The fasting is considered valid, and he does not need to make up the day or feed any poor person (i.e. fidya)
- Sexual purity is not a pre-requisite to start the fasting at true dawn time.
- Suhur is highly recommended but is not obligatory. Intentionally missing suhur is not going to diminish any rewards of fasting
- Fasting starts from true dawn. True dawn is when there is a horizontal glow at the bottom of eastern horizon and darker glow at the top.
- Some people intentionally stop eating and drinking few minutes before the true dawn and they call this "Imsak". This is a pure innovation.
- Intentional eating, drinking and mating while the person is aware of the ruling will break fast.
- A fasting person should break the fast immediately when the sun sets. Delaying to be on safe side is a pure innovation.
- The only two valid reasons for which a person can break fast are: travelling and sickness. For women, menstruation and post natal bleeding.
- Job, work, school, exam etc. are not valid reasons to break the fast.
- Breaking fast for an invalid reason is a major sin, and there is no make up for this. The person has to sincerely repent to Allaah.
- Sinning does not break fast but diminishes the rewards of fasting.
- Taraweeh prayer/Qiyam al Layl is maximum 11 or 13 rakah and it is highly recommended. Taraweeh prayer is not a pre-requisite of fasting. Qiyam in Ramadaan can be prayed at home or in the masjid in congregation.

The following actions are permissible during fasting and they don't break or nullify the fasting (since there lots of confusion regarding this matter, we are noting them separately):

- Cupping or getting cupped
- Giving or receiving blood

- Receiving injection/shots/IV fluid etc. [of any type]
- Chewing gums with no flavor/taste
- Tasting food without swallowing
- Using perfume/smelling bakhour [i.e. incenses] etc...
- Using kuhl in the eye. Rubbing oil in the head/body.
- Kissing and hugging spouses during Ramadan is allowed if the person can control their desires.
- all sorts of inhalers, whether they have powder or not powder, water or not water, etc. should be ok since a very minute amount of such material might go through the throat...
- Medicines to treat angina that are put under the tongue! These don't break fast...
- Using Miswak/brushing teeth. Visiting dentist's office for dental checkup, washing, cleaning is allowed.
- Using toothpaste/mouthwash and all sorts of oral hygiene as long as not swallowed, if swallowed accidentally doesn't break fast.
- Swallowing a big amount of spit.
- Ear drop, eye drops, nose drops - all are permissible.
- No type of vomiting will break fast. However, intentional or induced vomiting will cause the person to fast a day as atonement... But the fasting is still valid.
- Rinsing the mouth, taking shower etc.
- Swimming/submerging in water etc. even if water accidentally goes inside

Special Announcements

- We are actively involved in community welfare programs. Dozens of families receive regular support, food items and much more from our zakat and sadqah program.
- We have a monthly meat drive for refugee families. Join Masjid Ibrahim to support the projects.
- Free Quran, Translation and dawah materials are available all the time at Masjid Ibrahim lobby.