

Masjid Ibrahim

February, 2025, [Sha'baan, 1446]

Feb	S	Day	Fajr	Sunrise	Dhuhr	Asr	Magh	Isha
01	02	Sat	6:14	7:22	12:45	3:47	6:09	7:17
02	03	Sun	6:13	7:21	12:45	3:48	6:10	7:17
03	04	Mon	6:13	7:21	12:45	3:48	6:10	7:18
04	05	Tue	6:12	7:20	12:46	3:49	6:11	7:19
05	06	Wed	6:12	7:19	12:46	3:50	6:12	7:20
06	07	Thu	6:11	7:19	12:46	3:50	6:13	7:20
07	08	Fri	6:11	7:18	12:46	3:51	6:14	7:21
08	09	Sat	6:10	7:17	12:46	3:52	6:15	7:22
09	10	Sun	6:09	7:16	12:46	3:52	6:16	7:23
10	11	Mon	6:09	7:16	12:46	3:53	6:16	7:23
11	12	Tue	6:08	7:15	12:46	3:53	6:17	7:24
12	13	Wed	6:07	7:14	12:46	3:54	6:18	7:25
13	14	Thu	6:06	7:13	12:46	3:55	6:19	7:26
14	15	Fri	6:06	7:12	12:46	3:55	6:20	7:26
15	16	Sat	6:05	7:11	12:46	3:56	6:20	7:27
16	17	Sun	6:04	7:10	12:46	3:56	6:21	7:28
17	18	Mon	6:03	7:10	12:45	3:57	6:22	7:28
18	19	Tue	6:02	7:09	12:45	3:57	6:23	7:29
19	20	Wed	6:01	7:08	12:45	3:58	6:23	7:30
20	21	Thu	6:00	7:07	12:45	3:58	6:24	7:30
21	22	Fri	5:59	7:06	12:45	3:59	6:25	7:31
22	23	Sat	5:59	7:05	12:45	3:59	6:26	7:32
23	24	Sun	5:58	7:04	12:45	4:00	6:26	7:33
24	25	Mon	5:57	7:03	12:45	4:00	6:27	7:33
25	26	Tue	5:56	7:02	12:45	4:00	6:28	7:34
26	27	Wed	5:55	7:00	12:44	4:01	6:29	7:35
27	28	Thu	5:54	6:59	12:44	4:01	6:29	7:35
28	29	Fri	5:53	6:58	12:44	4:02	6:30	7:36

S: Sha'baan, Feb: February, Magh: Maghrib

IQAMAH TIMINGS

Day	Fajr	Dhuhr	Asr	Magh	Isha
Feb 7	6:35	1:00	4:15	+8 min	7:45
Feb 14	6:30	1:00	4:15	+8 min	7:45
Feb 21	6:25	1:00	4:15	+8 min	7:45
Feb 28	6:20	1:00	4:15	+8 min	7:45

All about Sha'ban

- It is a month when good deeds are presented to Allaah (Subhanahu wata'aalaa)
- Since most of the people don't know the virtue of this month, they neglect it.
- One of the most beloved month to our Prophet (صلى الله عليه وسلم) when he used to love to fast.
- He (صلى الله عليه وسلم) used to fast most of it, but rather all of it.
- Fasting of Sha'aban is nafl (optional), not fard (obligatory)
- The Prophet (صلى الله عليه وسلم) used to connect Sha'ban with Ramadaan

- The Prophet's wife, our mother Aisha (RadiAllaahu 'anha) used to make up most of her missed obligatory fasting in Sha'abaan
- If the mid of Sha'ban is gone and someone didn't fast before that, then he/she can't fast after the mid of Sha'baan is over.
- There is nothing special to be done in the mid of Sha'ban. The celebration of mid of Sha'ban (i.e. Shabe-barat) is an innovation. There is no authentic narration to support these celebrations.
- He (صلى الله عليه وسلم) used to count the days of Sha'ban very carefully, more than any other months
- Fasting is prohibited a day or two before Ramadaan unless someone is fasting his habitual days.
- The only legislated deed recommended to do in Sha'ban because it is Sha'ban is fasting.
- There is nothing that explains the extra reward of fasting of Sha'ban. But a believer will get the general rewards of fasting as promised by Allaah and that is enough for a believer to race to fast as much as possible of Sha'ban.
- If someone is fasting only optional fasting, then he should avoid fasting on Saturdays due to the general prohibition of fasting optional fasting on Saturdays. This prohibition does not apply for obligatory fasting.

There is no special virtue for the 15th of Sha'ban, celebrating that day as "Shabe-Barat" is a bdi'ah!"

- There is general narration regarding the virtues of fasting optional days on Sha'ban and that are for all days and all days are same in virtue
- There are general narrations regarding virtues the last third part of night of every night. And all nights are the same in this regard
- Someone might use this and say there you go "we can fast this day and pray this night" it should be clarified yes you can do that as long as you don't it because it is 15th of sha'ban! Then no doubt it will be bid'ah!
- The specific narrations regarding the virtues of the mid of sha'abah are all da'eef except one narration that could reach maximum "hasan li ghayrihi" but that doesn't give any indication to establish anything extra or special for that night.
- Someone might use these tahqeeqat to refer to the celebration. We tell them the hukm on these narrations is one matter, but the celebration is completely another matter! So, they will say "you respect shiekh Al-Albani and

he authenticated this hadith" so we tell them "Sheikh Albani didn't ever support any of these celebration/prayer/du'a mahfil that you arrange! Second sheikh was clear on the hukm - he considered this hasan li ghayrihi and this is a field that is greatly disputed amongst scholars of hadith.

- The specific narrations of du'a, dhikr, recitation of Quran, special 100 rakah prayer, or 12 raka'h prayer or fasting the 15th of sha'ban are all weak and fabricated/munkar.. Can't be used as evidence
- Ulamah from the generation of the tabe'ee warned against this bid'ah of celebration.
- The only thing that we can find is the mention of some tabe'een (three to name) from the books of Ibn Rajab and others that they used to congregate and pray but these were refuted by vast majority of scholars in their time. Their action itself can't be taken as evidence to celebrate or establish something special in this night.
- So, since we don't have anything from our Prophet sallallaahu 'alayhih wa sallam and the companions and since we call ourselves sunni, we must stick to the sunna way! The sunnah way doesn't confirm specifying special fasting for the day of 15th or special prayer or any other ebadah for the day and night of 15th of Sha'ban. So, we can safely and surely with full knowledge confirm that these are all from the evil innovations of the innovators

Special Announcements

- Friday night dinner and Halaqah
- Saturday hidh class 10am -2pm
- Sunday weekend school 10am – 2pm
- We are actively involved in community welfare programs. Dozens of families receive regular support, food items and much more from our zakat and sadqah program.
- We have a monthly meat drive for refugee famlies. Join Masjid Ibrahim to support the projects.
- Free Quran, Translation and dawah materials are available all the time at Masjid Ibrahim lobby.