## **Masjid Ibrahim**

November 2024, [Rabiuth-Thani – Jumadal Awwal, 1446]

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Nov	R-J	DAY		SUNRISE				
01	29	Fri	6:39	7:46	1:15	4:20	6:44	7:51
02	30	Sat	6:40	7:46	1:15	4:20	6:43	7:51
03	01	Sun	5:41	6:47	12:15	3:19	5:42	6:50
04	02	Mon	5:41	6:48	12:15	3:19	5:42	6:49
05	03	Tue	5:42	6:49	12:15	3:18	5:41	6:49
06	04	Wed	5:43	6:50	12:15	3:17	5:40	6:48
07	05	Thu	5:44	6:50	12:15	3:17	5:40	6:47
08	06	Fri	5:44	6:51	12:15	3:16	5:39	6:47
09	07	Sat	5:45	6:52	12:15	3:16	5:38	6:46
10	08	Sun	5:46	6:53	12:15	3:16	5:38	6:46
11	09	Mon	5:46	6:54	12:15	3:15	5:37	6:45
12	10	Tue	5:47	6:55	12:15	3:15	5:37	6:45
13	11	Wed	5:48	6:55	12:15	3:14	5:36	6:45
14	12	Thu	5:49	6:56	12:16	3:14	5:36	6:44
15	13	Fri	5:49	6:57	12:16	3:14	5:35	6:44
16	14	Sat	5:50	6:58	12:16	3:13	5:35	6:43
17	15	Sun	5:51	6:59	12:16	3:13	5:34	6:43
18	16	Mon	5:51	7:00	12:16	3:13	5:34	6:43
19	17	Tue	5:52	7:00	12:17	3:12	5:33	6:43
20	18	Wed	5:53	7:01	12:17	3:12	5:33	6:42
21	19	Thu	5:54	7:02	12:17	3:12	5:33	6:42
22	20	Fri	5:54	7:03	12:17	3:12	5:32	6:42
23	21	Sat	5:55	7:04	12:18	3:12	5:32	6:42
24	22	Sun	5:56	7:05	12:18	3:11	5:32	6:42
25	23	Mon	5:57	7:05	12:18	3:11	5:32	6:42
26	24	Tue	5:57	7:06	12:19	3:11	5:32	6:41
27	25	Wed	5:58	7:07	12:19	3:11	5:31	6:41
28	26	Thu	5:59	7:08	12:19	3:11	5:31	6:41
29	27	Fri	5:59	7:09	12:20	3:11	5:31	6:41
30	28	Sat	6:00	7:09	12:20	3:11	5:31	6:41

R: Rabiul Thani; J: Jumadal Awwal; Nov: November; Magh: Maghrib

## **IQAMAH TIMINGS**

Day	Fajr	Dhuhr	Asr	Magh	Isha
Nov 3	6:00	1:00	3:45	+7 min	7:45
Nov 8	6:00	1:00	3:45	+7 min	7:45
Nov 15	6:10	1:00	3:45	+7 min	7:45
Nov 22	6:10	1:00	3:30	+7 min	7:45
Nov 29	6:20	1:00	3:30	+7 min	7:45

## Belief in Allaah's Decree – a quick summary!

- Belief in Al Qadar is the last pillar of faith.
- Belief in Allaah = Belief in Al Qadar. It is that simple and important. This means a person who believes in Allaah must believe in Al Qadar, and if a person doesn't belief in Al Qadar, then he doesn't really believe in Allaah although he might think that he is a believer!
- Al-Qadr is from the matters of the unseen, so when it comes to the matters of the unseen, we believe in them as they come to us in the

Quran and Sunnah. If it goes against our rational mind and we can't comprehend it, instead of rebelling against it we submit to it. Ex: stick turning into a snake [ref: story of Musa 'alayhis-salaam]!

- To understand Al-Qadr we need to understand the guidelines in believing in the perfect attributes of Allaah. Allaah's attribute is perfect, real, not like the creation, and it is not allowed to ask "How is His attribute?"....
- Our knowledge about the unseen is very limited. Whatever information is needed and essential, the Most Wise has revealed it to us, we should keep our discussion limited in this scope. Recognizing the limitation of our given and created knowledge, and wisdom and submitting to Allaah's perfect, uncreated eternal knowledge and wisdom is the door to success!
- To complete our faith in the decree of Allaah, we need to believe in four components:
- Al-'Ilm: The knowledge of Allaah
- AlKitaabah: The Writing
- Al-Mashee'ah or Al-Iraadah: Will
- Al-Khalq: creation
- If we understand these four pillars without any addition, deletion, and change, then we will understand al-Qadr. If not, then we will be a disbeliever in Al Qadr and hence a disbeliever in Allaah!!!!!

Al-'ilm: Allaah knows the past, present, and future. His knowledge doesn't have any beginning, doesn't have any end. He knows the general, he knows the details. He knows who will go to hell, and who will be in Jannah. He knows about things that doesn't exist, if they were to exist, what would happen?

Al-Kitaabah: The second pillar of belief in

Al-Qadr is to believe without any doubt that Allaah wrote down everything that is going to happen until the day of Judgment in a book which is referred to as "lawhil Mahfuz". The protected tablet. This is referred to in the Quran as "Ummul Kitab", "Imammum-mubeen", "adh-dhikr", "Kitaabum mastuur", "Al-Kitab". Muslim recorded: Abdullah b. 'Amr b. al-'As reported: I heard Allah's Messenger (\*) as saying: Allah ordained the measures (of quality) of the creation fifty thousand years before He created the heavens and the earth, as His Throne was upon water.

Allaah's Will: Everything happens by his Will. The good happens by his will, the evil happens by his will. In Sura Yasin: Verily, His Command, when He intends a thing, is only that He says to it, "Be!" and it is! Every single phenomenon in the creation, voluntary or involuntary happens by the will of Allaah. Allaah wills guidance and misguidance.

The creation: The entire universe, the people, their soul, their actions, good and evil, bad and ugly - all are the creation of Allaah. We are not dualists. We don't say the good is from Allaah, bad is from another god. No, but all is from Allaah. There is nothing in His creation that is absolutely evil. I.e. the evil that we see or assume has goodness from another angle.

## **Special Announcements**

- Friday Dinner and weekly halaqah after Ishaa
- Saturday Hifdh class, starting from April 20, 10:00 2:00
- Weekend School, starting from April 21, 10:00 – 2:00

For consultation, please contact Sheikh Omer Abdel Qader at 737-296-1680