

Masjid Ibrahim

October 2024, [Rabiul Awwal – Rabiuth-Thani, 1446]
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Oct	RI/RII	Fajr	Sunrise	Dhuhr	Asr	Magh	Isha
1 Tue	28	06:21	07:25	01:21	04:44	07:16	08:22
2 Wed	29	06:21	07:25	01:21	04:43	07:15	08:21
3 Thu	30	06:22	07:26	01:21	04:43	07:14	08:19
4 Fri	1	06:22	07:26	01:20	04:42	07:13	08:18
5 Sat	2	06:23	07:27	01:20	04:41	07:12	08:17
6 Sun	3	06:23	07:28	01:20	04:40	07:10	08:16
7 Mon	4	06:24	07:28	01:19	04:39	07:09	08:15
8 Tue	5	06:25	07:29	01:19	04:38	07:08	08:14
9 Wed	6	06:25	07:29	01:19	04:38	07:07	08:12
10 Thu	7	06:26	07:30	01:19	04:37	07:06	08:11
11 Fri	8	06:26	07:31	01:18	04:36	07:05	08:10
12 Sat	9	06:27	07:31	01:18	04:35	07:03	08:09
13 Sun	10	06:28	07:32	01:18	04:35	07:02	08:08
14 Mon	11	06:28	07:33	01:18	04:34	07:01	08:07
15 Tue	12	06:29	07:33	01:17	04:33	07:00	08:06
16 Wed	13	06:29	07:34	01:17	04:32	06:59	08:05
17 Thu	14	06:30	07:35	01:17	04:31	06:58	08:04
18 Fri	15	06:31	07:35	01:17	04:31	06:57	08:03
19 Sat	16	06:31	07:36	01:17	04:30	06:56	08:02
20 Sun	17	06:32	07:37	01:16	04:29	06:55	08:01
21 Mon	18	06:33	07:37	01:16	04:28	06:54	08:00
22 Tue	19	06:33	07:38	01:16	04:28	06:53	07:59
23 Wed	20	06:34	07:39	01:16	04:27	06:52	07:58
24 Thu	21	06:34	07:39	01:16	04:26	06:51	07:57
25 Fri	22	06:35	07:40	01:16	04:26	06:50	07:57
26 Sat	23	06:36	07:41	01:16	04:25	06:49	07:56
27 Sun	24	06:36	07:42	01:16	04:24	06:48	07:55
28 Mon	25	06:37	07:42	01:16	04:24	06:47	07:54
29 Tue	26	06:38	07:43	01:15	04:23	06:46	07:53
30 Wed	27	06:38	07:44	01:15	04:22	06:46	07:53
31 Thu	28	06:39	07:45	01:15	04:22	06:45	07:52

RI: Rabiul Awwal; RII: Rabiuth-Thani; Oct: Octobe; Magh: Maghrib

IQAMAH TIMINGS

Day	Fajr	Dhuhr	Asr	Magh	Isha
Oct 4	6:45	2:00	5:30	+7 min	8:45
Oct 11	6:50	2:00	5:30	+7 min	8:30
Oct 18	6:55	2:00	5:30	+7 min	8:15
Oct 25	7:00	2:00	5:30	+7 min	8:15

Fiqh of Combining Salah during residence and travelling

- The rule of thumb of praying is it has to be on time, but due to hardship/difficulty there are exception given by Allaah (Ta’aalaa)
- Combining is a rukhah (concession) but not an azeemah (obligation).

- Everyone has to evaluate their situation fearing Allaah and understand the issues of combining.
- Combining is allowed to remove hardship
- Combining of dhuhr and Asr is allowed. Either by bringing Asr early and pray in the time of Dhuhr, after we pray dhuhr. Or delaying Dhuhr until the time of Asr starts and then we pray dhuhr first and then Asr.
- Combining of Maghrib and Isha is allowed. Either by bringing Isha early and pray in the time of Maghrib, after we pray Maghrib. Or delaying Maghrib until the time of Isha starts and then praying Isha provided we pray Maghrib first.
- There is no other combining allowed. For example, we can’t combine Fajr and Dhuhr, or Asr and Maghrib, or Isha and Fajr
- Combining salah means combining the Waqt or time! I.e. the two times of prayers become one big chunk of time.
- Combining can’t be done with no reason of hardship
- Combining the two salaah doesn’t mean it has to be prayed back to back. [some people put condition that it must be prayed back to back]
- Combining salah doesn’t mean the intention has to be there from the beginning [i.e. some say if you want to combine dhuhr and asr, then you must have the intention of combining before you start dhuhr, otherwise you can’t combine]
- The sunnah is to give one adhaan and two ishaamah (separately for each salah). This is from the action of the Prophet (Sallallaahu ‘alayhi wa sallam)
- The reason of combining can’t be pinpointed for one or two things, rather the reason is to remove hardship.
- Combining can be done during traveling and also during residence. Both are done by the prophet (Sallallaahu ‘alayhi wa sallam) to remove hardship.
- For example: traveling, weather condition, job, meeting, taking care of household

affairs, fear, sickness, exam, medical reason, a person who is exhausted, etc. situation can put a condition that can cause hardship and, in such case, if the individual or the imam of the masjid likes to combine, they have the flexibility. [some restrict combining only for rain, or travelling and others have put conditions for rain etc...]

Hadith regarding combining:

Muslim >> Ibn 'Abbas reported that the Messenger of Allah (ﷺ) combined the noon prayer with the afternoon prayer and the sunset prayer with the 'Isha' prayer in Medina without being in a state of danger or rainfall. And in the hadith transmitted by Waki' (the words are):

" I said to Ibn 'Abbas: What prompted him to do that? He said: So that his (Prophet's) Ummah should not be put to (unnecessary) hardship." And in the hadith transmitted by Mu'awiya (the words are):" It was said to Ibn 'Abbas: What did he intend thereby? He said he wanted that his Ummah should not be put to unnecessary hardship."

Muslim>>'Abdullah b. Shaqiq reported:

Ibn 'Abbas one day addressed us in the afternoon (after the afternoon prayer) till the sun disappeared and the stars appeared, and the people began to say: Prayer, prayer. A person from Banu Tamim came there. He neither slackened nor turned away, but (continued crying): Prayer, prayer. Ibn 'Abbas said: May you be deprived of your mother, do you teach me Sunnah? And then he said: I saw the Messenger of Allah (ﷺ) combining the noon and afternoon prayers and the sunset and 'Isha' prayers. 'Abdullah b. Shaqiq said: Some doubt was created in my mind about it. So I came to Abu Huraira and asked him (about it) and he testified his assertion.

Special Announcements

- Friday Dinner and weekly halaqah after Maghrib
- Saturday Hifdh class, starting from April 20, 10:00 – 2:00
- Weekend School, starting from April 21, 10:00 – 2:00

For consultation, please contact Sheikh Omer Abdel Qader at 737-296-1680