

# Masjid Ibrahim

Prayer Schedule for Austin, Texas –September, 2015

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www.MasjidIbrahim.org



Day	Sep	Hijri	Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha
Tue	1	17/11	6:01	7:08	1:32	5:06	7:55	9:03
Wed	2	18/11	6:02	7:08	1:32	5:06	7:54	9:01
Thu	3	19/11	6:03	7:09	1:31	5:05	7:52	9:00
<b>Fri</b>	<b>4</b>	<b>20/11</b>	<b>6:03</b>	<b>7:09</b>	<b>1:31</b>	<b>5:04</b>	<b>7:51</b>	<b>8:59</b>
Sat	5	21/11	6:04	7:10	1:31	5:04	7:50	8:57
Sun	6	22/11	6:05	7:10	1:30	5:03	7:49	8:56
Mon	7	23/11	6:05	7:10	1:30	5:03	7:49	8:56
Tue	8	24/11	6:05	7:11	1:30	5:03	7:48	8:55
Wed	9	25/11	6:07	7:12	1:29	5:01	7:45	8:52
Thu	10	26/11	6:07	7:13	1:29	5:01	7:44	8:51
<b>Fri</b>	<b>11</b>	<b>27/11</b>	<b>6:08</b>	<b>7:13</b>	<b>1:29</b>	<b>5:00</b>	<b>7:43</b>	<b>8:49</b>
Sat	12	28/11	6:09	7:14	1:28	4:59	7:41	8:48
Sun	13	29/11	6:09	7:14	1:28	4:59	7:40	8:46
Mon	14	1/12	6:10	7:15	1:28	4:58	7:39	8:45
Tue	15	2/12	6:11	7:15	1:27	4:57	7:38	8:44
Wed	16	3/12	6:11	7:16	1:27	4:56	7:36	8:42
Thu	17	4/12	6:12	7:16	1:26	4:56	7:35	8:41
<b>Fri</b>	<b>18</b>	<b>5/12</b>	<b>6:12</b>	<b>7:17</b>	<b>1:26</b>	<b>4:55</b>	<b>7:34</b>	<b>8:40</b>
Sat	19	6/12	6:13	7:18	1:26	4:54	7:33	8:39
Sun	20	7/12	6:14	7:18	1:25	4:54	7:31	8:37
Mon	21	8/12	6:14	7:19	1:25	4:53	7:30	8:36
Tue	22	9/12	6:14	7:19	1:25	4:53	7:30	8:36
Wed	23	10/12	6:15	7:20	1:24	4:51	7:28	8:33
Thu	24	11/12	6:16	7:20	1:24	4:50	7:26	8:32
<b>Fri</b>	<b>25</b>	<b>12/12</b>	<b>6:17</b>	<b>7:21</b>	<b>1:24</b>	<b>4:50</b>	<b>7:25</b>	<b>8:31</b>
Sat	26	13/12	6:17	7:21	1:23	4:49	7:24	8:29
Sun	27	14/12	6:18	7:22	1:23	4:48	7:22	8:28
Mon	28	15/12	6:18	7:23	1:23	4:47	7:21	8:27
Tue	29	16/12	6:19	7:23	1:22	4:47	7:20	8:26
Wed	30	17/12	6:20	7:24	1:22	4:46	7:19	8:24

## Udhiya – intention – du’as:

**Pure intention:** Innamal A’maalu bi-niyyat. Indeed deeds are depending upon intention. So, the one who wants to sacrifice should have pure intention. Abu Ayyub Al-Ansari said: “During the time of the Prophet (saw), one man used to sacrifice a goat for himself and his household. They used to eat and feed (other people). Later on, people started to boast (in their sacrifice) as you see now.” [At-Tirmidhi, Ibn Maajah, authentic according to Al-Albaani]. Reciting the intention loudly before slaughtering is an innovation.

**What to say before Slaughtering:** Bismillah,, wallahu akbar.

**Is it wajib?:** Anyone who has the ability to buy a hadi must slaughter. Abu Hurayrah narrated: “He who has the capacity, and doesn’t sacrifice may not approach our musallah.” [Ibn Majah, Ahmed and others...] - So it is from the sunnah of the Muslim that they used to view this important. According Imam Abu Haneefah and others it is Wajib. And according some other scholars it is highly recommended sunnah. Regardless, we know that - ‘Abd-Allaah ibn ‘Umar (may Allaah be pleased with him) said: “The Prophet (peace and blessings of Allaah be upon him) stayed in Madeenah for ten years, offering sacrifice (every year on Eid).”

## Udhiya should be done in your local town, don't send your Udhiya to another land other than land that you presently reside

Many Muslims mistakenly think that if they send their "udhiya" in another country or land this is good because the poor can eat and benefit from this meat and they come up with excuses, "It is a hassle, it is hard because we are busy and the facilities are inconvenient etc..." This is a misunderstanding and we ask Allaah to return us back to the truth. We have to remember:

- Udhiya is a sunnah of Sayyidina Ibraheem:** Udhiya marks the great sacrifice of Prophet Ibrahim ('alayhis-salaam). Allaah ordered Prophet Ibrahim to slaughter his son. He traveled to the land where his son Ismael ('alayhis-salaam) lived and was about to slaughter him when Allaah ordered him to slaughter a ram instead of his son. Noble brothers, if this great Prophet could go as far as to literally sacrifice his own son, can't we take off time from our busy schedule and slaughter an animal for the sake of Allaah.
- Udhiya is a must:** The Prophet (sallallaahu 'alayhi wa sallam) said "He who has the capacity and doesn't sacrifice, may not approach our Musallah." [saheeh ibn maajah 2533] And we know from the Hadith of Umm Atiyyah Al-Ansariyyah, recorded in Bukhari that he (sallallaahu 'alayhi wa sallam) ordered even the women who had menses to witness the 'Eid prayer. If he ordered such women to come the prayer and made udhiya a pre-requisite of attending the eid salat, we can clearly understand that it is a must for the believers to slaughter if they have the ability to slaughter. This is the opinion of many great scholars. Wallaahu A'lam.
- Slaughtering should be done according to the sunnah:** When we look into the sunnah, we see the Prophet (sallallaahu 'alayhi wa sallam) left us a clear example of what type of animal to choose, what age and how many etc... So, it is not permissible for us to change what he left us upon (sallallaahu 'alayhi wa sallam). It is not reported in any authentic Hadith that he (Sallallaahu 'alayhi wa sallam) or companions ever assigned their udhiya other than the place where they lived. Rather they always slaughtered at the place where they resided.
- Eating from the meat of udhiya is the sunnah:** This meat of udhiya is very special. The Prophet (sallallaahu 'alayhis-salaam) ordered the sahabah to eat from this meat by saying: "eat, save and give away as sadaqah." [bukhari, Muslim]. How can we deprive our children and family from this blessed meat of udhiya. If we really want to feed the poor in other countries, we can send our sadaqah in those countries but we shouldn't deprive our family from eating this blessed meat.

**Slaughtering is a sign of Islam:** If Muslims keep on sending their udhiya in another land, very soon this land will be void of such great sunnah. We have parents whose adult children consider udhiya as inhuman, and horrible. And this is because the parents never took their children to celebrate this great event. It is with great sadness we see Muslims are more enthusiastic to celebrate the rites of non-Muslims holidays, Halloween, thanksgiving, Christmas and forget about their own celebrations. May Allaah return us back to the truth

For more information on first ten days of Dhul Hijjah, Eid Al-Adha, Eid prayer, visit [www.MasjidIbrahim.org](http://www.MasjidIbrahim.org)

## News Flash

Weekend Coaching Center  
First class day: Sunday, Oct 4<sup>th</sup>  
Every Sundays

Time: 9:30 – 11:30

Age: 5 – 13 years old

Tuition: \$100/child (per month), Parents must register and set meeting with co-ordinator.

Visit [www.masjidibrahim.org](http://www.masjidibrahim.org) for more info.

## qaamah Timings (changes initiate Fridays)

Please consult the Imam or the brother Shamsuddin/Bashir - uddin if you have any issues with the prayer timings

Day	Fajr	Dhuhr	Asr	Maghrib	Ishaa
Sep 4	6:25 am	1:45	5:30	+5 min	9:15
Sep 11	6:30 am	1:45	5:30	+5 min	9:00
Sep 18	6:35 am	1:45	5:30	+5 min	8:50
Sep 25	6:38 am	1:45	5:30	+5 min	8:45