

# Masjid Ibrahim

Prayer Schedule for Austin, Texas – April, 2014

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www.MasjidIbrahim.org



Day	April	Hijri	Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha
Tue	1	1/6	6:13	7:20	1:35	5:07	7:50	8:57
Wed	2	2/6	6:12	7:19	1:35	5:07	7:51	8:58
Thu	3	3/6	6:11	7:17	1:35	5:07	7:52	8:59
<b>Fri</b>	<b>4</b>	<b>4/6</b>	<b>6:09</b>	<b>7:16</b>	<b>1:34</b>	<b>5:07</b>	<b>7:52</b>	<b>9:00</b>
Sat	5	5/6	6:08	7:15	1:34	5:07	7:53	9:00
Sun	6	6/6	6:07	7:14	1:34	5:07	7:54	9:01
Mon	7	7/6	6:05	7:13	1:34	5:07	7:54	9:02
Tue	8	8/6	6:04	7:11	1:33	5:07	7:55	9:03
Wed	9	9/6	6:03	7:10	1:33	5:07	7:55	9:03
Thu	10	10/6	6:03	7:10	1:33	5:07	7:55	9:03
<b>Fri</b>	<b>11</b>	<b>11/6</b>	<b>6:02</b>	<b>7:09</b>	<b>1:33</b>	<b>5:07</b>	<b>7:56</b>	<b>9:04</b>
Sat	12	12/6	5:59	7:07	1:32	5:07	7:57	9:06
Sun	13	13/6	5:58	7:06	1:32	5:07	7:58	9:06
Mon	14	14/6	5:56	7:05	1:32	5:07	7:58	9:07
Tue	15	15/6	5:55	7:03	1:32	5:07	7:59	9:08
Wed	16	16/6	5:54	7:02	1:31	5:07	8:00	9:09
Thu	17	17/6	5:53	7:01	1:31	5:07	8:00	9:09
<b>Fri</b>	<b>18</b>	<b>18/6</b>	<b>5:51</b>	<b>7:00</b>	<b>1:31</b>	<b>5:07</b>	<b>8:01</b>	<b>9:10</b>
Sat	19	19/6	5:50	6:59	1:31	5:07	8:02	9:11
Sun	20	20/6	5:49	6:58	1:30	5:06	8:02	9:12
Mon	21	21/6	5:48	6:57	1:30	5:06	8:03	9:13
Tue	22	22/6	5:47	6:56	1:30	5:06	8:04	9:13
Wed	23	23/6	5:45	6:55	1:30	5:06	8:04	9:14
Thu	24	24/6	5:44	6:54	1:30	5:06	8:05	9:15
<b>Fri</b>	<b>25</b>	<b>25/6</b>	<b>5:44</b>	<b>6:54</b>	<b>1:30</b>	<b>5:06</b>	<b>8:05</b>	<b>9:15</b>
Sat	26	26/6	5:42	6:52	1:29	5:06	8:06	9:17
Sun	27	27/6	5:41	6:51	1:29	5:06	8:07	9:18
Mon	28	28/6	5:40	6:50	1:29	5:06	8:07	9:18
Tue	29	29/6	5:38	6:49	1:29	5:06	8:08	9:19
Wed	30	1/7	5:37	6:48	1:29	5:06	8:09	9:20

## **Danger of Riba: “Credit Card, 0 Percent Interest, 24-month interest free purchase” all are nothing but the Riba that Allaah & His Messenger (Sallallaahu ‘alayhi wa sallam) has abolished**

Allaah (ta’alaa) says in Surah Al-Baqara (verse 275-6): *Those who eat Ribā (usury) will not stand (on the Day of Resurrection) except like the standing of a person beaten by Shaitān (Satan) leading him to insanity. That is because they say: “Trading is only like Ribā (usury),” whereas Allāh has permitted trading and forbidden Ribā (usury). So whosoever receives an admonition from his Lord and stops eating Ribā (usury) shall not be punished for the past; his case is for Allāh (to judge); but whoever returns [to Ribā (usury)], such are the dwellers of the Fire - they will abide therein. Allāh will destroy Ribā (usury) and will give increase for Sadaqāt (deeds of charity, alms, etc.) And Allāh likes not the disbelievers, sinners.*

Riba is one of the most severe sin that has been described in the text of the Quran and the authentic sunnah, below are some authentic ahadith enough for the believers to understand the danger of Riba:

**Riba is one of the signs of the day of Judgment:** That is why the prophet (saw) said: One of the signs of the hour will be the widespread of usury, fornication and wine. [silsilah: 3415, hasan :: ‘Abdullaahi Ibn Mas’ud]

**Riba is a reason for which a group of our ummah will be changed into monkeys and pigs:**

The Prophet (saw) said: By the one in whose hand is my soul, there will a group of people from my ummah who will spend the night in boasting and pride, playing and in amusement and in the morning they will be turned into monkeys and pigs because of their making the haram halal, and engaging with female singers, drinking wine, consuming usury, and wearing the silk. [hadith of ‘Ubaadah ibn Saamit: hasan li-ghayrihi, saheeh al-targheeb 1864]

**Those who have anything to do with riba are cursed:** Ibn Mas’ud reported that the prophet (Saw) said: Allaah has cursed the consumer of riba, the giver of riba, witnesses and the writers of the riba. [saheeh ibn maajah: 1860]

That is why he (Sallallaahu ‘alayhi wa sallam) said: the one who takes and gives is equal with regards to riba. [abu sayeed al-Khudri: saheeh Al-Jamee’: 2751]

The prophet (Saw) said in an authentic hadith: one dirham that a man eats knowing it is riba is more in sin to Allaah than committing 36 adulteries. [imam Ahmed]

Riba has 72 branches, the lowest of which is equal to a man committing adultery with his own mother... [Hadith Al-Baraa : see silsilah 1871, saheeh bi-majmuuit-turuq]

**Know “Riba al-Jahiliyyah”:** Riba Al-Jahiliyyah is one of the form of Riba that was mostly known and widely practiced in the time of the Prophet (Sallallaahu ‘alayhi wa sallam). That is why, he specifically mentioned “Riba Al-Jahiliyyah” in his last Hajj that it is under his feet and has been abolished. The scholars of Ahl-As-sunnah unanimously agree on the definition of Riba al-Jahiliyyah. Below are two quotes which will make it clear what it is: Tabari [300 H] reported in his tafseer with an authentic isnaad to Qadaatadah: A man will sell a product or a service to another man for a certain period of time, after the time is over, he will say: you are going to pay me or the amount will be increased.

Also Tabari reported in his tafseer with an authentic isnaad to Mujahid who said: The riba that Allaah (swt) prohibited the sahabah a man will give a loan to another man and he (i.e. loaner) tells him you pay in such and such date and if you can’t then I will give you another date in exchange of interest.

So, it is clear that Riba al-Jahiliyyah was practiced in giving loan or in buying and selling commodities. Today, riba al-Jahiliyyah is also widespread and similarly practiced in every institution, banks, businesses etc... If we understand what riba al jahiliyyah is, then understanding the following issues will be simple.

**Credit Card is nothing but Riba Al-Jahiliyyah:** Everyone knows that the contract of credit card is that it can be used to withdraw cash as loan or can be used to purchase commodities. And the loaner (in this case the credit card company) gives a certain amount of time to pay back the loan, if the loanee can’t pay back then an additional fees is charged as interest. This is exactly what was practiced in the time of the Prophet (sallallaahu ‘alayhi wa sallam) by Abu Jahal and Abu Lahab (May Allaah’s curse be upon them).

**0 percent interest deals are nothing but Riba Al-Jahiliyyah:** Lots of people get excited when they hear these deals and jump into buying cars, furniture etc... But if we really look into the contract, basically the contract says we will give you certain time to pay, if you pay on time, you pay 0 interest but if you can’t then we will charge you extra. And this is exactly what Riba Al-Jahiliyyah is and the whole contract was abolished by the Prophet (Sallallaahu ‘alayhi wa sallam).

**24/36 months interest free purchase deals are nothing but Riba al-Jahiliyyah:** Similarly, these deals which attract our attention, if we carefully analyze the contract, basically we see that the seller is selling us the product on credit provided we make monthly payment on time, if we don’t then they will charge us extra.

Dear brothers and sisters, it is very important that we learn basics of Islamic business and financial transactions so we are not fooled by the marketing policies. May Allaah (ta’alaa) make us see the truth as the truth and falsehood as the falsehood.

### **Class Schedule in Masjid Ibrahim**

All the classes are conducted by Sh Omer unless otherwise noted...

Friday Sister’s Lecture (After ‘Asr)

Friday General Halaqa (After Isha) – Tafseer of Juzz ‘Ammah

Friday between Maghrib and ishaa – Arabic class

Saturday between Maghrib and Isha – Explanation of Saheeh Al-Bukhari,

Kitaab Al-I’tisaam bil-Kitaab Was-Sunnah (brother Raihan)

Sunday after Dhuhr – General Class for women and Asmaa was-Safaat

Sunday after Isha – ‘Aqeedah (Qawlul Mufeed Sharh Kitab-at-Tawheed)

Monday after Isha – Jamee’ Bayan Al-‘Ilm of Ibn Rajab

Thursday after ishaa – Seerah Class

Tuesday after Isha – Tajweed and Tilawah

**Contact Imam of Masjid Ibrahim at 512-919-9231;**

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### **New Masjid Project Update**

Alhamdulillah, by Allaah’s help  
We raised \$250k in our March 2014  
fundraising.

The work of new Masjid Project is going on full swing. We are highly hoping to make the move to the new center as soon as possible.

We request our generous donors to fulfill their pleges

### **Iqaamah Timings** (changes initiate Fridays)

Please consult the Imam or the brother Shamsuddin/Bashir-uddin if you have any issues with the prayer timings

Day	Fajr	Dhuhr	Asr	Maghrib	Ishaa
April 4	6:30 am	1:45	5:30	+5 min	9:15 pm
April 11	6:25 am	1:45	5:30	+5 min	9:15 pm
April 18	6:10 am	1:45	5:30	+5 min	9:20 pm
April 25	6:05 am	1:45	5:30	+5 min	9:30 pm