

Masjid Ibrahim

May, 2024, [Shawwal – Dhul Qa’dah, 1445]

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May	S-D	Day	Fajr	Sunrise	Dhuhr	Asr	Magh	Isha
01	22	Wed	05:36	06:47	01:29	05:06	08:10	09:22
02	23	Thu	05:35	06:46	01:29	05:06	08:11	09:22
03	24	Fri	05:34	06:45	01:29	05:06	08:11	09:23
04	25	Sat	05:33	06:45	01:29	05:06	08:12	09:24
05	26	Sun	05:32	06:44	01:28	05:06	08:13	09:25
06	27	Mon	05:31	06:43	01:28	05:05	08:13	09:26
07	28	Tue	05:30	06:42	01:28	05:05	08:14	09:27
08	29	Wed	05:29	06:41	01:28	05:05	08:14	09:27
09	1	Thu	05:28	06:41	01:28	05:05	08:15	09:28
10	2	Fri	05:27	06:40	01:28	05:05	08:16	09:29
11	3	Sat	05:26	06:39	01:28	05:05	08:16	09:30
12	4	Sun	05:25	06:39	01:28	05:05	08:17	09:31
13	5	Mon	05:25	06:38	01:28	05:05	08:18	09:32
14	6	Tue	05:24	06:37	01:28	05:05	08:18	09:33
15	7	Wed	05:23	06:37	01:28	05:05	08:19	09:33
16	8	Thu	05:22	06:36	01:28	05:05	08:20	09:34
17	9	Fri	05:21	06:36	01:28	05:05	08:20	09:35
18	10	Sat	05:21	06:35	01:28	05:05	08:21	09:36
19	11	Sun	05:20	06:34	01:28	05:05	08:22	09:37
20	12	Mon	05:19	06:34	01:28	05:05	08:22	09:37
21	13	Tue	05:19	06:33	01:28	05:05	08:23	09:38
22	14	Wed	05:18	06:33	01:29	05:05	08:23	09:39
23	15	Thu	05:17	06:33	01:29	05:05	08:24	09:40
24	16	Fri	05:17	06:32	01:29	05:05	08:25	09:41
25	17	Sat	05:16	06:32	01:29	05:05	08:25	09:41
26	18	Sun	05:16	06:31	01:29	05:06	08:26	09:42
27	19	Mon	05:15	06:31	01:29	05:06	08:26	09:43
28	20	Tue	05:15	06:31	01:29	05:06	08:27	09:44
29	21	Wed	05:14	06:30	01:29	05:06	08:27	09:44
30	22	Thu	05:14	06:30	01:29	05:06	08:28	09:45
31	23	Fri	05:14	06:30	01:30	05:06	08:29	09:46

S: Shawwal; D: Dhul Qa’dah; Magh: Maghrib

IQAMAH TIMINGS

Day	Fajr	Dhuhr	Asr	Magh	Isha
May 3	6:00	2:00	5:30	+7 min	9:40
May 10	5:50	2:00	5:30	+7 min	9:40
May 17	5:45	2:00	5:30	+7 min	9:45
May 24	5:40	2:00	5:30	+7 min	9:55
May 31	5:35	2:00	5:30	+7 min	10:00

Zakat should be distributed locally first and foremost.

1. Zakat is not need based always but right based.
2. Zakat is the right of the local people as long as the recipient are from the 8 categories mentioned in the Quran!

3. The Prophet and his companions used to distribute the zakat locally.
4. Some people send their zakat overseas claiming that the people are more needy there. And this logic although in some cases is correct but can’t be used to contradict the texts. The texts show us that zakat should be distributed where it is due! So, if you live in Austin, then your zakat should be distributed in Austin.
5. Some people have their wealth in two towns, ex: in Austin and in Delhi, India. In this case whatever is due in Austin should be placed in Austin and whatever is due in India should be paid in Delhi, India!
6. We need to remember, zakat is not our money, zakat is the right and the money of the people who are supposed to receive it! Hence, those who send their zakat overseas or some other places, are literally taking the right away from the local poor people!

Evidences:

Narrated Abu Ma`bad:

(the slave of Ibn `Abbas) Allah's Messenger said to Mu`adh when he sent him to (ﷺ) You will go to the people of the " ,Yemen Scripture. So, when you reach there, invite them to testify that none has the right to be worshipped but Allah, and that Muhammad is His Apostle. And if they obey you in that, tell them that Allah has enjoined on them five prayers in each day and night. And if they tell them that Allah has made obey you in that it obligatory on them to pay the Zakat which will be taken from the rich among them and given to the poor among them. If they obey you in that, then avoid taking the best of their possessions, and be afraid of the curse of an oppressed person because there is no screen ".between his invocation and Allah

[Bukhari]

Ibrahim ibn Ata, the client of Imran ibn Husayn, reported on the authority of his father:

Ziyad, or some other governor, sent Imran ibn Husayn to collect sadaqah (i.e. zakat). When he returned, he asked Imran: Where is the property? He replied: Did you send me to bring the property? We collected it from where we used to collect in the lifetime of the Messenger of Allah (ﷺ), and we spent it where we used to spend during the time of the Messenger of Allah (ﷺ).

This hadith is reported by Imam Ibn Maajah and others and has been authenticated by Imam Al-Albaani.

Athar of Umar Ibn Al-Khattab in Sahih Muslim

I also recommend that he do good to the 'Arab bedouin, as they are the origin of the 'Arabs and the material of Islam. He should take from what is inferior, amongst their properties and distribute that to the poor amongst them.

All the major scholars of madhhab are agreed that zakat shouldn’t send to another land unless the need of the local people are met.

Special Announcements

- Friday Dinner and weekly halaqah after Maghrib
- Saturday Hifdh class, starting from April 20, 10:00 – 2:00
- Weekend School, starting from April 21, 10:00 – 2:00

For consultation, please contact Sheikh Omer Abdel Qader at 737-296-1680